

**Statement of Organization  
Recipient Committee****Statement Type**☐ Initial☐ Not yet qualified  
or☐ Date qualification threshold met☒ Amendment

Date qualification threshold met

08 / 15 / 2024

☐ Termination – See Part 2

Date of termination

Date Stamp

**RECEIVED AND FILED**In the office of the Secretary of State  
of the State of California

AUG 26 2024

**CALIFORNIA  
FORM 410**

For Official Use Only

**RECEIVED**

AUG 29 2024

BY: \_\_\_\_\_

|   |   |                               |  |
|---|---|-------------------------------|--|
| <b>I.D. Number</b> 1473187<br><small>(if applicable)</small>                          |   |                               |  |
| <b>NAME OF COMMITTEE</b><br>Keri Lynn Baert for RSM City Council 2024                 |   |                               |  |
| <b>STREET ADDRESS (NO P.O. BOX)</b><br>[REDACTED]                                     |   |                               |  |
| <b>CITY</b><br>Rancho Santa Margarita   | <b>STATE</b><br>CA  | <b>ZIP CODE</b><br>92688      | <b>AREA CODE/PHONE</b><br>949-459-4503 |
| <b>FULL MAILING ADDRESS (IF DIFFERENT)</b>  |   |                               |  |
| <b>E-MAIL ADDRESS OF COMMITTEE (REQUIRED) / FAX (OPTIONAL)</b><br>baert4rsm@gmail.com |   |                               |  |
| <b>COUNTY OF DOMICILE</b><br>Orange   | <b>JURISDICTION WHERE COMMITTEE IS ACTIVE</b><br>Rancho Santa Margarita |                               |  |
| <i>Attach additional information on appropriately labeled continuation sheets.</i>    |   |                               |  |
| <b>NAME OF TREASURER</b><br>Louise Robertson  |   |                               |  |
| <b>STREET ADDRESS (NO P.O. BOX)</b><br>[REDACTED]                                     |   | <b>CITY</b><br>Foothill Ranch | <b>STATE</b><br>CA                     |
|   |   | <b>ZIP CODE</b><br>92610      |  |
| <b>EMAIL ADDRESS OF TREASURER (REQUIRED)</b><br>wezoid@yahoo.com                      |   |                               | <b>AREA CODE/PHONE</b><br>949-680-8286 |
| <b>NAME OF ASSISTANT TREASURER, IF ANY</b>  |   |                               |  |
| <b>STREET ADDRESS (NO P.O. BOX)</b>   |   | <b>CITY</b>                   | <b>STATE</b> <b>ZIP CODE</b>           |
|   |   |                               |  |
| <b>EMAIL ADDRESS OF ASSISTANT TREASURER (REQUIRED)</b>                                |   |                               | <b>AREA CODE/PHONE</b>                 |
| <b>NAME OF PRINCIPAL OFFICER(S)</b>   |   |                               |  |
| <b>STREET ADDRESS (NO P.O. BOX)</b>   |   | <b>CITY</b>                   | <b>STATE</b> <b>ZIP CODE</b>           |
|   |   |                               |  |
| <b>EMAIL ADDRESS OF PRINCIPAL OFFICER(S) (REQUIRED)</b>                               |   |                               | <b>AREA CODE/PHONE</b>                 |
|   |   |                               |  |

I have used all reasonable diligence in preparing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

|             |           |    |  |
|-------------|-----------|----|--|
| Executed on | 8/19/2024 | By | Louise Robertson   |
|             | DATE      |    | SIGNATURE OF TREASURER OR ASSISTANT TREASURER                                |
| Executed on | 8/21/2024 | By | Keri Lynn Baert  |
|             | DATE      |    | SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONENT |
| Executed on | _____     | By | _____  |
|             | DATE      |    | SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONENT |
| Executed on | _____     | By | _____  |
|             | DATE      |    | SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONENT |

FPPC Advice:

FPPC Form 410 (October/2023)  
(866/275-3772)

Statement of Organization  
Recipient Committee

INSTRUCTIONS ON REVERSE

CALIFORNIA  
FORM 410

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|  |                                |                                 |                                   |
|--|--------------------------------|---------------------------------|-----------------------------------|
| COMMITTEE NAME<br>Keri Lynn Baert for RSM City Council 2024  |                                | I.D. NUMBER<br>1473187          |                                   |
| • All committees must list the financial institution where the campaign bank account is located and the person(s) authorized to obtain bank records. |                                |                                 |                                   |
| NAME OF FINANCIAL INSTITUTION AND PERSON(S) AUTHORIZED TO OBTAIN BANK RECORDS<br>Bank of America   |                                | AREA CODE/PHONE<br>949-288-9069 | BANK ACCOUNT NUMBER<br>[REDACTED] |
| ADDRESS OF FINANCIAL INSTITUTION<br>[REDACTED]   | CITY<br>Rancho Santa Margarita | STATE<br>CA                     | ZIP CODE<br>92688                 |

Controlled Committee

- List the name of each controlling officeholder, candidate, or state measure proponent. If candidate or officeholder controlled, also list the elective office sought or held, and district number, if any, and the year of the election.
- List the political party with which each officeholder or candidate is affiliated or check "nonpartisan." Stating "No party preference" is acceptable.
- If this committee acts jointly with another controlled committee, list the name and identification number of the other controlled committee.

| NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROONENT | ELECTIVE OFFICE SOUGHT OR HELD<br>(INCLUDE DISTRICT NUMBER IF APPLICABLE) | YEAR OF<br>ELECTION | PARTY<br>CHECK ONE |          |                              |
|---|---|---------------------|--------------------|----------|------------------------------|
| Keri Lynn Baert                                       | City Council Member District 3  | 2024                | Nonpartisan<br>✓   | Partisan | (list political party below) |
|   |   |                     | Nonpartisan        | Partisan | (list political party below) |

Primarily Formed Committee Primarily formed to support or oppose specific candidates or measures in a single election. List below:

| CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LETTER)<br>IF A RECALL, STATE "RECALL" IN FRONT OF THE OFFICEHOLDER'S NAME. | CANDIDATE(S) OFFICE SOUGHT OR HELD OR MEASURE(S) JURISDICTION<br>(INCLUDE DISTRICT NO., CITY OR COUNTY, AS APPLICABLE) | CHECK ONE |        |
|---|--|-----------|--------|
|   |  | SUPPORT   | OPPOSE |
|   |  | SUPPORT   | OPPOSE |